

PREVAILED

Roll Call No. \_\_\_\_\_

FAILED

Ayes \_\_\_\_\_

WITHDRAWN

Noes \_\_\_\_\_

RULED OUT OF ORDER

## HOUSE MOTION \_\_\_\_\_

MR. SPEAKER:

Crawford

I move that House Bill 1001 be amended to read as follows:

- 1                   Page 17, between lines 20 and 21, begin a new line block
- 2           indented and insert:
- 3           **"FOR THE STATE EMPLOYEES APPEALS COMMISSION".**
- 4                   Page 49, between lines 35 and 36, begin a new line block
- 5           indented and insert:
- 6           **"The Indiana higher education telecommunications system shall**
- 7           **administer the I-Light 2-Black Fiber project.".**
- 8                   Page 50, between lines 35 and 36, begin a new line block
- 9           indented and insert:
- 10           **"In addition to the above appropriation from the public mass**
- 11           **transportation fund, the increase in the deposits to the public**
- 12           **transportation fund resulting from the amendment of IC 6-2.5-10-1**
- 13           **by this act are appropriated for public mass transportation, total**
- 14           **operating expenses in the year the additional amount is deposited.**
- 15           **Any unencumbered amount remaining from this appropriation at**
- 16           **the end of a state fiscal year remains available in subsequent state**
- 17           **fiscal years for the purposes for which it is appropriated.".**
- 18                   Page 55, between lines 41 and 42, begin a new line blocked
- 19           left and insert:
- 20           **"The auditor of state shall transfer thirty million dollars**
- 21           **(\$30,000,000) from the Indiana Medicaid reserve account to the**
- 22           **state general fund before July 1, 2008. The transferred amount**
- 23           **shall be used to fund the above appropriations.".**
- 24                   Page 56, between lines 31 and 32, begin a new line and insert:

**"General Fund**

**Total Operating Expense    2,500,000**  
**2,500,000".**

Page 61, between lines 12 and 13, begin a new line block indented and insert:

**"The foregoing appropriations for C.H.O.I.C.E. In-Home Services do not revert to the state general fund or any other fund at the close of any state fiscal year but remain available for the purposes of C.H.O.I.C.E. In-Home Services in subsequent state fiscal years."**

Page 61, line 29, delete "\$233,000" and insert **"three hundred thirty-three thousand dollars (\$333,000)".**

Page 70, line 23, delete "26,825,043" and insert **"25,197,033".**

Page 70, delete line 33, begin a new line and insert:

**"Total Operating Expenses    18,206,917**  
**18,356,970".**

Page 71, delete line 4, begin a new line and insert:

**"Total Operating Expenses    1,562,954**  
**1,593,213".**

Page 71, delete line 6, begin a new line and insert:

**"Total Operating Expenses    1,441,882**  
**1,469,658".**

Page 71, delete line 8, begin a new line and insert:

**"Total Operating Expenses    2,027,273**  
**2,066,819".**

Page 71, delete line 14, begin a new line and insert:

**"Total Operating Expenses    1,521,769**  
**1,551,205".**

Page 71, delete line 16, begin a new line and insert:

**"Total Operating Expenses    1,804,667**  
**1,839,761".**

Page 71, line 26, delete "22,450,049" and insert **"20,670,754".**

Page 72, delete lines 11 through 12.

Page 72, line 18, delete "28,131,118" and insert **"23,416,118".**

Page 72, line 26, delete "88,962" and insert **"0".**

Page 73, delete line 14, begin a new line and insert:

**"Total Operating Expense    100,635**  
**102,648**

**NEW    MANUFACTURING    ECONOMY**  
**INITIATIVE**

**Total Operating Expense    5,000,000**  
**5,000,000".**

Page 73, line 22, delete "11,706,740" and insert **"9,491,580".**

Page 73, between lines 24 and 25, begin a new line and insert:

**"STEM EDUCATION PROGRAM**

**Total Operating Expense    500,000**  
**1,250,000".**

Page 73, between lines 28 and 29, begin a new line and insert:

**"ENTREPRENEURIAL COLLEGE**

**Total Operating Expense           0**

**1,000,000".**

Page 73, line 34, delete "6,375,082" and insert "**6,197,157**".

Page 73, line 38, delete "23,077,786" and insert "**19,768,389**".

Page 73, delete line 47, begin a new line and insert:

**"Total Operating Expense   4,827,208**

**4,972,024".**

Page 81, delete line 40, begin a new line and insert:

**"Total Operating Expense   2,165,635,334**

**2,262,190,210".**

Page 81, line 47, delete "2005" and insert "**2007**".

Page 83, between lines 29 and 30, begin a new line block indented and insert:

**"The above appropriations shall be expended to implement full-day kindergarten programs on the following schedule:**

**(1) Beginning with the 2007-2008 school year, each school corporation shall offer a full-day kindergarten program for each kindergarten student who is eligible to receive a free or reduced price lunch under the national school lunch program.**

**(2) Beginning with the 2008-2009 school year, each school corporation with a percentage of students eligible to receive free or reduced price lunches that is higher than the statewide median percentage of students eligible to receive free or reduced price lunches, as determined by the department of education based upon the number of students in each school corporation who are eligible to receive free or reduced price lunches under the national school lunch program during the 2006-2007 school year, shall offer a program for all kindergarten students.**

**(3) Beginning with the 2009-2010 school year, each school corporation shall offer a program to all kindergarten students.**

**The above appropriations may not be used to provide full-day kindergarten in charter schools. To provide full day kindergarten programs, a school corporation that determines there is inadequate space to offer a program in the school corporation's existing facilities may offer the program in any suitable space located within the geographic boundaries of the school corporation. A full day kindergarten program offered by a school corporation must meet the academic standards and other requirements of IC 20."**

- 1 Page 87, line 45, after "balances" insert **"and"**.
- 2 Page 87, line 47, delete "the costs incurred by each county for
- 3 child services".
- 4 Page 87, line 48, delete "(as defined in IC 12-19-7-1)".
- 5 Page 88, line 6, after "costs" insert **"payable from property**
- 6 **taxes (including cash balances and the proceeds of bonds or loans**
- 7 **payable from property taxes)"**.
- 8 Page 88, delete lines 8 through 9.
- 9 Page 88, line 10, delete "(as defined in IC 12-19-7-1)".
- 10 Page 88, line 14, after "costs" insert **"payable from property**
- 11 **taxes (including cash balances and the proceeds of bonds or loans**
- 12 **payable from property taxes)"**.
- 13 Page 88, delete line 16.
- 14 Page 88, between lines 41 and 42, begin a new line block
- 15 indented and insert:
- 16 **"Notwithstanding any other law, except as specifically authorized**
- 17 **in a law enacted by the general assembly after February 20, 2007,**
- 18 **no officer or agency of the state, including the property tax**
- 19 **replacement fund board, may make a distribution of money to**
- 20 **political subdivisions to replace revenue lost from the granting of**
- 21 **homestead credits under IC 6-1.1-20.9 and property tax**
- 22 **replacement credits under IC 6-1.1-21-5 on any schedule other**
- 23 **than the schedule specified in IC 6-1.1-21-10."**
- 24 Page 94, line 8, delete "." and insert **"and other projects as**
- 25 **specified."**.
- 26 Page 99, between lines 38 and 39, being a new line block
- 27 indented and insert:
- 28 **"G. OTHER PROJECTS**
- 29 **MARTIN COUNTY 4-H BOARD**
- 30 **Build Indiana Fund (IC 4-30-17)**
- 31 **Martin County Community Building** ~~29,490~~ **29,490**
- 32 **The above appropriation shall be paid from funds remaining after**
- 33 **the transfers required under IC 4-30-17-3.5.**
- 34 **DEPARTMENT OF NATURAL RESOURCES**
- 35 **Build Indiana Fund (IC 4-30-17)**
- 36 **Lake Shafer & Lake Freeman Drilling** ~~850,000~~ **850,000**
- 37 **The above appropriation shall be paid from funds remaining after**
- 38 **the transfers required under IC 4-30-17-3.5.**
- 39 **DEPARTMENT OF CORRECTION**
- 40 **Postwar Construction Fund (IC 7.1-4-8-1)**
- 41 **Rockville Sewer Upgrade Serving the**
- 42 **Rockville Correctional Facility** ~~1,000,000~~ **1,000,000"**.
- 43 Page 123, between lines 41 and 42, begin a new paragraph and
- 44 insert:
- 45 **"SECTION 58. IC 6-8-12 IS ADDED TO THE INDIANA**
- 46 **CODE AS A NEW CHAPTER TO READ AS FOLLOWS**

[EFFECTIVE UPON PASSAGE]:

**Chapter 12. Eligible Event; Exemption from Taxation**

**Sec. 1. As used in this chapter, "eligible entity" means the following:**

(1) A not-for-profit trade association under Section 501(c)(6) of the Internal Revenue Code known as the National Football League.

(2) Any corporation, partnership, limited liability company, or other entity owned or controlled by the entity described in subdivision (1).

(3) Any member club of the entity described in subdivision (1).

(4) Any not-for-profit charitable organization affiliated with the entity described in subdivision (1).

**Sec. 2. As used in this chapter, "eligible event" means an event known as the Super Bowl that is conducted by the entity described in section 1(1) of this chapter.**

**Sec. 3. All property owned by an eligible entity, revenues of an eligible entity, and expenditures and transactions of an eligible entity:**

(1) in connection with an eligible event; and

(2) resulting from holding an eligible event in Indiana or making preparatory advance visits to Indiana in connection with an eligible event;

**are exempt from taxation in Indiana for all purposes.**

**Sec. 4. The excise tax under IC 6-9-13 does not apply to an eligible event."**

Page 124, between lines 13 and 14, begin a new paragraph and insert:

"SECTION 60. IC 10-11-2-27 IS AMENDED TO READ AS FOLLOWS [EFFECTIVE JULY 1, 2007]: Sec. 27. (a) The board shall categorize salaries of motor carrier inspectors within each rank based upon the rank held and the number of years of service in the department through the tenth year. The salary ranges the board assigns to each rank shall be divided into a base salary and ten (10) increments above the base salary, with:

(1) the base salary in the rank paid to a person with less than one (1) year of service in the department; and

(2) the highest salary in the rank paid to a person with at least ten (10) years of service in the department.

(b) For purposes of creating the salary matrix prescribed by this section, the board may not approve salary ranges for any rank that are less than the salary ranges effective for that rank on January 1, 1995.

(c) The salary matrix prescribed by this section:

(1) shall be reviewed and approved by the budget agency before implementation; **and**

(2) **must include the job classifications of district coordinator and motor carrier zone coordinator.**

(d) ~~The money needed to fund the salaries resulting from the matrix prescribed by this section must come from the appropriation from the professional and technical equity fund.~~

Page 125, line 11, delete "on" and insert **"related to treatment and cure of"**.

Page 125, line 11, after "injuries" delete "related to the" and insert **", including"**.

Page 125, line 11, after "management" delete "and" and insert **", "**.

Page 125, line 12, delete "of spinal cord and head injuries and research related to" and insert **", rehabilitative techniques, and"**.

Page 126, line 8, delete "." and insert **"under this chapter."**.

Page 126, line 9, delete "." and insert **"under this chapter."**.

Page 126, line 12, after "chapter." insert **"For purposes of this subdivision the board may establish an independent scientific advisory panel composed of scientists and clinicians who are not members of the board to review proposals submitted to the board and make recommendations to the board. Collaborations are encouraged with other Indiana-based researchers as well as researchers located outside Indiana, including researchers in other countries."**.

Page 131, between lines 11 and 12, begin a new paragraph and insert:

"SECTION 80. IC 20-20-35 IS ADDED TO THE INDIANA CODE AS A **NEW** CHAPTER TO READ AS FOLLOWS [EFFECTIVE UPON PASSAGE]:

**Chapter 35. Prekindergarten Grant Pilot Program**

**Sec. 1.** As used in this chapter, "eligible provider" means any of the following:

(1) School corporations.

(2) Any entity providing a prekindergarten program that is accredited by the National Association for the Education of Young Children.

However, the term does not include a charter school or an entity affiliated with a charter school.

**Sec. 2.** As used in this chapter, "pilot program" refers to the pilot program established under section 3 of this chapter.

**Sec. 3. (a)** The department shall establish a pilot program to provide grants to eligible providers selected by the department to implement prekindergarten programs.

(b) The department shall administer the pilot program.

**Sec. 4. (a)** To be eligible for selection as a pilot program

grant recipient, an eligible provider must do the following:

(1) Apply to the department for a grant, on forms provided by the department, and include a detailed description of the eligible provider's proposed prekindergarten program. The description must include at least the following information:

(A) An estimate of the number of students likely to participate.

(B) A description of the prekindergarten curriculum that will be instituted by the eligible provider. The prekindergarten curriculum must be consistent with the Foundations to the Indiana Academic Standards for Young Children (or successor standards adopted by the department of education).

(C) A description of how the curriculum of the proposed prekindergarten program aligns with existing programs and standards for students in kindergarten through grade 3.

(D) An estimate of the cost of implementing the prekindergarten program.

(2) Demonstrate a commitment by teachers, parents, and school administrators toward carrying out the proposed prekindergarten program.

(3) Comply with any other requirements set forth by the department.

(b) Subject to section 6 of this chapter, after review of the applications submitted under this section, the department shall do the following:

(1) Select the eligible providers that will participate in the pilot program.

(2) Provide grants to the eligible providers selected to participate in the pilot program.

(c) The education roundtable shall provide recommendations to the department concerning the criteria to be used by the department in selecting the eligible providers that will participate in the pilot program.

(d) The criteria to be used by the department in selecting the eligible providers that will participate in the pilot program must do the following:

(1) Include at least an evaluation of the following:

(A) The information submitted by the eligible provider under subsection (a).

(B) The coordination of the proposed prekindergarten program with local health services and social services.

(2) Take into consideration the requirements of section 6 of this chapter.

**Sec. 5.** A prekindergarten program that is part of the pilot program and is funded by a grant under this chapter:

(1) may serve only prekindergarten students who are at least four (4) years of age on September 1 of the school year; and

(2) may be a half-day or full-day program.

**Sec. 6.** The department shall:

(1) select a representative sample of eligible providers, determined through an application procedure, to participate in the pilot program;

(2) give priority to the selection of:

(A) lower performing school corporations; and

(B) private providers of prekindergarten programs located in areas served by lower performing school corporations; and

(3) to the extent possible, select eligible providers so that the pilot program will:

(A) achieve a geographic balance throughout Indiana;

(B) include urban, suburban, and rural eligible providers; and

(C) include both public eligible providers and private eligible providers.

**Sec. 7.** Subject to the approval of the department, an eligible provider participating in the pilot program may enter into a contract with an individual or a nonprofit entity for the operation and management of all or any part of a prekindergarten program funded by a grant under this chapter.

**Sec. 8.** Unexpended money appropriated to the department for the department's use in implementing the pilot program at the end of a state fiscal year does not revert to the state general fund but remains available to the department for the department's continued use under this chapter.

**Sec. 9.** The department shall adopt rules under IC 4-22-2 to implement this chapter. The rules must include the following:

(1) Minimum requirements concerning the prekindergarten curriculum that must be used by an eligible provider participating in the pilot program. The prekindergarten curriculum must be consistent with the Foundations to the Indiana Academic Standards for Young Children (or



successor standards adopted by the department of education).

(2) The maximum class size of a prekindergarten program funded by a grant under this chapter.

(3) A requirement that each class in a prekindergarten program funded by a grant under this chapter must be taught by a teacher who has any of the following:

(A) A prekindergarten teacher's license.

(B) An early childhood education teacher's license.

(C) A degree in early childhood education, child development, elementary education, or early childhood special education.

**Sec. 10. (a)** Each eligible provider that participates in the pilot program shall annually prepare a written report detailing all the pertinent information concerning the implementation of the pilot program, including any recommendations made and conclusions drawn from the pilot program. The eligible provider must submit the report to the department before July 1 of each year.

**(b)** Before November 1 of each year, the department shall submit a report to the governor and the general assembly on the pilot program. The report must include the following:

(1) Any conclusions and recommendations made by the department concerning prekindergarten programs.

(2) Information concerning the cost of expanding the pilot program statewide.

(3) A description of any social programs or health programs that could be provided efficiently with prekindergarten programs.

A report submitted under this subsection to the general assembly must be in an electronic format under IC 5-14-6.

**(c)** The department shall monitor the performance of students who participate in the pilot program as those students continue their education in elementary school.

**Sec. 11.** This chapter expires July 1, 2014.

SECTION 81. IC 20-23-14.5 IS ADDED TO THE INDIANA CODE AS A NEW CHAPTER TO READ AS FOLLOWS [EFFECTIVE JULY 1, 2007]:

**Chapter 14.5. Election of Governing Body Members in Mishawaka**

**Sec. 1.** In a school city established under IC 20-23-4 located in a city having a population of more than forty-six thousand five hundred (46,500) but less than fifty thousand (50,000), if a majority of the voters voting in the municipal election held on November 6,

2007, vote in favor of an elected school board, the governing body consists of a board of trustees of seven (7) members elected in the manner provided in this chapter.

Sec. 2. (a) For purposes of this section, a reference to a common council district of the city is a reference to the district as it existed on January 1, 2007.

(b) The city is divided into the following three (3) districts:

(1) District One consists of the first district of the common council and the second district of the common council.

(2) District Two consists of the third district of the common council and the fourth district of the common council.

(3) District Three consists of the fifth district of the common council and the sixth district of the common council.

Sec. 3. As used in this chapter, "district" refers to a district of the governing body established by section 2(b) of this chapter.

Sec. 4. Beginning with the general election held in November 2008, and every four (4) years thereafter, three (3) members of the governing body shall be elected by voters of the districts as provided in this chapter. The candidate who receives the greatest number of votes among all candidates for a district seat is elected.

Sec. 5. (a) Beginning with the general election held in November 2008, and every four (4) years thereafter, one (1) member of the governing body shall be elected by all the voters of the school city as provided in this chapter. The candidate who receives the greatest number of votes among all candidates for an at-large seat is elected.

(b) Beginning with the general election held in November 2010, and every four (4) years thereafter, three (3) members of the governing body shall be elected by all the voters of the school city as provided in this chapter. The three (3) candidates who receive the greatest number of votes among all candidates for an at-large seat are elected.

Sec. 6. Except as provided in this chapter, IC 3 applies to an election held under this chapter.

Sec. 7. The circuit court clerk shall prepare a separate ballot to be used for governing body elections. Candidates shall appear on the ballot in alphabetical order.

Sec. 8. (a) The term of a member of the governing body is four (4) years, beginning on January 1 following the member's election.

(b) A member may be reelected."

Page 137, line 24, strike "SEVEN" and insert "TWO".

Page 137, lines 31, strike "The data to be used in making the

- 1 calculations under STEP ONE".
- 2 Page 137, line 32, strike "must be the data from the 2000
- 3 federal decennial census.".
- 4 Page 139, line 3, delete "greater" and insert "less".
- 5 Page 157, line 41, after "transfer." insert **"Notwithstanding**
- 6 **any other law, no transfer to the counter-cyclical revenue and**
- 7 **economic stabilization fund from any other fund may be made**
- 8 **before July 1, 2009."**.
- 9 Page 157, line 42, strike "2007." and insert **"2009."**.
- 10 Page 161, line 40, delete "Indiana arts commission" and insert
- 11 **"department of natural resources and the department of**
- 12 **agriculture"**.
- 13 Page 162, line 35, delete "\$2,250,000)" and insert
- 14 **"(\$1,250,000) for the biennium"**.
- 15 Page 163, line 13, delete "\$19,000,000" and insert
- 16 **"\$27,000,000"**.
- 17 Page 163, between lines 19 and 20, begin a new line and
- 18 insert:
- 19 **"Indiana State University - Life**
- 20 **Sciences/Chemistry**
- 21 **Laboratory Renovations 14,800,000**
- 22 **Ball State University-Central Campus**
- 23 **Academic Project 30,000,000"**.
- 24 Page 164, line 7, after "public." insert **"The foregoing project**
- 25 **is eligible for fee replacement appropriations beginning after June**
- 26 **30, 2009."**.
- 27 Page 165, line 9, after "that" insert **"are part of the total**
- 28 **county tax levy (as defined in IC 6-1.1-21-2) and"**.
- 29 Page 165, line 9, after "2008" insert **"and 2009"**.
- 30 Page 165, line 10, delete "." and insert **"for the particular**
- 31 **year."**.
- 32 Page 165, line 11, after "2008," insert **"and March 1, 2009,"**.
- 33 Page 165, line 12, after "a county" insert **"fifty percent (50%)**
- 34 **of"**.
- 35 Page 165, line 24, delete "2007." and insert **"2008."**.
- 36 Page 166, between lines 1 and 2, begin a new paragraph and
- 37 insert:
- 38 **"SECTION 170. [EFFECTIVE JULY 1, 2007] (a) This**
- 39 **SECTION applies only if a majority of the voters voting in the**
- 40 **municipal election referred to in IC 20-23-14.5-1, as added by this**
- 41 **act, vote in favor of an elected school board.**
- 42 **(b) As used in this SECTION, "governing body" refers to**
- 43 **the governing body of the school city.**
- 44 **(c) As used in this SECTION, "school city" refers to a**
- 45 **school city described in IC 20-23-14.5-1, as added by this act.**
- 46 **(d) Notwithstanding any other law, the term of a member**

of the governing body serving on June 30, 2008, expires January 1, 2009.

(e) Notwithstanding 20-23-14.5-5, as added by this act, all at-large members of the governing body shall be elected at the November 2008 general election. Notwithstanding IC 20-23-14.5-8, as added by this act, the term of each of the three (3) at-large members of the governing body elected who receive the fewest number of votes among the at-large members elected expires January 1, 2011. The successors of these members shall be elected at the November 2010 general election and serve a four (4) year term as provided in IC 20-23-14.5-8, as added by this act.

(f) This SECTION expires January 1, 2015.

SECTION 171. [EFFECTIVE JULY 1, 2007] (a) The circuit court clerk of St. Joseph County shall cause the following public question to be placed on the ballot in the school city of Mishawaka at the municipal election held on November 6, 2007:

"Shall the board of trustees of the school city of Mishawaka be elected, beginning with the November 6, 2008, general election?"

(b) IC 3 governs this SECTION.

(c) This SECTION expires January 1, 2009.

SECTION. 172. [EFFECTIVE JULY 1, 2007] (a) The purpose of this SECTION is to eliminate the accrued payment delay balances to state educational institutions and IHETS and the Indiana commission for higher education that were created because of the distribution of eleven-twelfths (11/12) of the budgeted amount in the state fiscal year ending June 30, 2002, and a continuation of the practice of delayed payments in subsequent state fiscal years through the state fiscal year ending June 30, 2005.

(b) The following definitions apply throughout this section:

(1) "IHETS" refers to the Indiana higher education telecommunications system.

(2) "State educational institution" has the meaning set forth in IC 20-12-0.5-1.

(c) There is appropriated to the budget agency sixty-two million, fifty-six thousand, eight hundred fifty-four dollars (\$62,056,854) from the state general fund for its use for general repair and rehabilitation or for repair and rehabilitation of dormitories or other student housing of state educational institutions, beginning July 1, 2007, and ending June 30, 2009 as follows:

INDIANA UNIVERSITY - TOTAL SYSTEM	
General Repair and Rehab	24,343,840
PURDUE UNIVERSITY - TOTAL SYSTEM	
General Repair and Rehab	17,189,072
INDIANA STATE UNIVERSITY	
General Repair and Rehab	4,304,740

1	<b>UNIVERSITY OF SOUTHERN INDIANA</b>	
2	<b>General Repair and Rehab</b>	<b>1,612,030</b>
3	<b>BALL STATE UNIVERSITY</b>	
4	<b>General Repair and Rehab</b>	<b>6,678,810</b>
5	<b>VINCENNES UNIVERSITY</b>	
6	<b>General Repair and Rehab</b>	<b>1,804,222</b>
7	<b>IVY TECH COMMUNITY COLLEGE</b>	
8	<b>General Repair and Rehab</b>	<b>6,124,142</b>

9           (d) Notwithstanding P.L.246-2005, SECTION 32, the  
 10 budget agency shall distribute to a state educational institution  
 11 after June 30, 2007, and before July 1, 2009, the amount  
 12 appropriated to the state educational institution under subsection  
 13 (c). The distributions under subsection (c) shall be made as follows:

14           (1) Fifty percent (50%) of the distributions shall be  
 15 made in one (1) or more installments after June 30,  
 16 2007, and before July 1, 2008, on the schedule  
 17 determined by the budget agency after review of  
 18 the schedule by the budget committee.

19           (2) Fifty percent (50%) of the distributions shall be  
 20 made in one (1) or more installments after June 30,  
 21 2008, and before July 1, 2009, on the schedule  
 22 determined by the budget agency after review of  
 23 the schedule by the budget committee.

24           (3) Each distribution shall be separately allotted.

25           (e) An appropriation under subsection (c) is in addition to  
 26 the appropriations for general repair and rehabilitation made in  
 27 P.L.246-2005, SECTION 32, or any other law. Notwithstanding  
 28 any other law, an appropriation under subsection (c) does not  
 29 revert to the general fund under IC 4-13-2-19.

30           (f) The amount appropriated under subsection (c), when  
 31 distributed to a state educational institution, shall be treated as  
 32 reducing any claim that the total system of the state educational  
 33 institution has to one-twelfth (1/12) of the amount budgeted for the  
 34 state educational institution in all line items in HEA 1001-2003,  
 35 SECTION 9, for the state fiscal year ending June 30, 2005. Subject  
 36 to subsection (g), the amount of the claim reduction for each state  
 37 educational institution is equal to the amount distributed to the  
 38 state educational institution. The amount of the claim reduction for  
 39 the entire system, and the amount apportioned for each institution  
 40 individually, shall be computed by the budget agency. The budget  
 41 agency makes the final determination.

42           (g) An amount appropriated under subsection (c), when  
 43 distributed to Indiana University, shall be treated as reducing any  
 44 claim that IHETS has to one-twelfth (1/12) of the amount budgeted  
 45 for IHETS in all line items in HEA 1001-2003, SECTION 9, for the  
 46 state fiscal year ending June 30, 2005. The amount of the claim  
 47 reduction is a part of the amount distributed to Indiana University

1 - Total System apportioned as determined by the budget agency.

2 (h) Amounts appropriated under subsection (c) shall be  
3 treated as reducing any claim to zero dollars (\$0) that the Indiana  
4 commission for higher education has to one-twelfth (1/12) of the  
5 amount budgeted for the Indiana commission for higher education  
6 in all line items in HEA 1001-2003, SECTION 9, for the state fiscal  
7 year ending June 30, 2005.

8 SECTION 173. [EFFECTIVE JULY 1, 2007] There is  
9 appropriated from the state general fund to Ivy Tech Community  
10 College one million six hundred thousand dollars (\$1,600,000) for  
11 the purpose of making lease payments for the Portage Campus  
12 beginning July 1, 2008, and ending June 30, 2009. Any  
13 unencumbered amount from the appropriation under this  
14 SECTION remaining at the end of a state fiscal year does not  
15 revert to the state general fund but remains available for the  
16 purposes of the appropriation in subsequent state fiscal years."

17 Renumber all SECTIONS consecutively.

(Reference is to HB 1001 as printed February 19, 2007.)

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Representative Crawford